WHAT IS OUR PURPOSE?

The MANIFESTO explains that this Nation was founded in the "sixth decade of the twentieth century." Our purpose was and is for the progress, upliftment, and freedom of our people-the Thind World people. Our duty is to Learn so that we may teach, to seek Liberation of our oppressed brothers and sisters, to unite and stand up against those who seek to deny our rightful existence, not only in the Level of economic progress, but also cultural acceptance. In agreeing to being a member, you agree to the Laws and nules of the MANIFESTO/CONSTITUTION and all of its applicable laws, to respect and follow the five (5) points of the cononet and to sacrifice for the good of our brothers, our sisters, and our Nation. In order to go about achieving our goals, there are set laws, rules, regulations, as well as specified beliefs which must be adhered to, on in other words followed. Having understood our purpose, we invite you to become an agent of change for the upward mobility of all Third World people who join us in our cause for truth and Liberation from our oppressors.

I HAVE READ AND UNDERSTOOD THE ABOVE STATED AND	SWEAR	70	UPHOLD
THIS NATION"S PURPOSE UPON ENTRY TO MEMBERSHIP.			
	ЛA	7 <i>E</i>	

A.L.K.N. MEMBERSHIP CREED FORM

As a member of the ALMIGHTY LATIN KING NATION, I,

(say name) swear to abide by the Laws and regulations of our
sacred MANIFESTO/CONSTITUTION. I understand and accept our
first Law; "Once a King always a King". I vow to Live by the
five points and to always fight for cause without question,
the cause being the Liberation of our people; the oppressed
Third World people. I also relinquish any such membership of
any other organization realizing that my membership in the
A.L.K.N. is for Life.

TICHBERSHIP SIGNATURE, DATE

As a member of the Local or MASS. LAS CORONAS, I hereby accept your membership into this most precious organization, you having understood your vow for LIFE. AMOR DE REY!!!

LOCAL OR LAS CORONAS SIGNATURE

FILE WITH SECRETARY

THE KING MANIFESTO

NATIONAL EMBLEM

The Crown is the National Embiem of the Almighty Latin King Nation. It displays our royalty among men; our sovereignty and our Kingdom among Nations. The Crown is a symbol that is recognized all over the world and although there are many different types, the two that the Almighty Latin King Nation identify with the most are the Imperial and the Coronet.

The Imperial is the one most generally used to represent our beloved Nation because of its very meaning and magnificence.

Each of the Coronet's five points has a special meaning. They represent Love, Honor, Obedience, Sacrifice and Righteousness. The Crown enthrones our idealism, our belief and attitudes towards a better way of life in the universe...

SACRED COLORS

Black represents the solid dominant color of the universe, the brave and the bold, the darkness of the immense night. It represents Feople of one idea, one body, mind and soul, the Alpha and the Omega.

Gold represents the fabulous, brilliant Sun at its highest peak; the splendoring glow of hope in oppressed People, the brillance of the mind and the solid unity in strength, love and sacrifice.

Two colors of natural creations existing since the beginning of time and enduring forever.

NATIONAL SALUTE ***************

A fist upon our heart. it means, " I DIE FOR YOU", for you are flesh of my flesh, blood of my blood, son of my mother who is the Universal Nature and follower of Yahweh, who is the Almighty Ing of Kings; it also means Love - Strength - Sacrifice.

BEHOLD LATIN KING

Glory to the Queens and Power to the Kings Almighty Latin King Love, Yesterday, Tomorrow, Always And Forever!

BROWN FORCE

The Latino can draw additional strength from another force, too if he has the will and the faith.

Anonymous millions of Brown Men and Women have given their life in the fight for liberation. They have fought against colonialism, hunger, ignorance and for the human dignity of our Feople. They have drawn from one another, through unity, a force of fortitude — Brown Force — the force which provides the splendoring glow of hope in oppressed people. The need they cast into the founding of a Nation — the Almighty Latin King Nation — has withstood the trials of time.

Drawing upon the endurance and fortitude of Brown Force, we continue our quest to unify and insure free political and cultural expression among the Third World Feople and among the commonwealth of individuals. We are the Feople's liberating force — Brown Force — the foundation of the Nation.

BEHOLD LATIN KING

FUNERAL ARRANGEMENTS

NAME OF DECEASED	FUNERAL DATE//
FUNERAL HOME	PHONE#()
ADDRESS	CITY STATE ZIP
CEMETERY	PLOT #
BURIAL DATE//_	71ME/_ a.m on p.m
CREMATION DATE//_	71ME/_ a.m. on p.m
ASHES GIVEN TO	RELATION
(complete na	mel
LOCATION OF ASHES IF SCATTE	RED
LATIN KING GRAVESTONE TO BE	PLACED BY
	L.K. CHAPTER
ARRANGEMENTS SECURED BY	
LA7	IN KING TESORERO
COST OF L.K. GRAVESTONE \$_	DATE L.K. STONE PLACED/
	•

TESORERO SIGNATURE

NOTE: To be given to the secretary for filing after completely filled out.

INVESTIGATION NOTICE

TO:
FROM:
RE: REQUEST FOR STATEMENT
By the power of the MASS. STATE 'LAS CORONAS' and in compliance
with the MANIFESTO/CONSTITUTION, IT IS hereby requested that the
above named member submit a complete written statement of his or
version of the event charged below. You must send your statemen
to the undersigned designated officer within (15) fifteen working
days from the above date. After all statements have been
thoroughly investigated by the undersigned, a final and official
decision will be made by the respective local or state officials
and copies of disposition shall be sent to every member involved
and also to the local crown.
CHARGED ALLEGEO:
STATISCO ACCESCO:
· · · · · · · · · · · · · · · · · · ·
\cdot

DESIGNATED OFFICER
MASS. STATE A.L.K.O.N

DESIGNATED OFFICER
MASS. STATE A.L.K.O.N.

MASS, STATE LAS CORONAS

TO:

FROM: MASS. LAS CORDNAS	
SUBJECT: FINAL DECISION	
(EXECUTIVE ORDER)	
It is hereby ordered that in accordance wit	h the Manifesto/
constitution of the ALMIGHTY LATIN KING NAT	ION, and all of its
applicable sections, the above named	is
hereby for the below lis	ted findings. A com-
plete investigation has been conducted by t	he MASS. LAS CORONAS
in the matter of	that occurred on
// and this MASS. LAS CORONAS orde	r shall serve as our
final decision in the matter.	
FINDINGS:	
FINAL DECISION:	•
VIOLATION (IF ANY) CHARGED:	
A.L.K.N. MANIFESTO/CONSTITUTION SECTION VIC	PLATED (IF ANY):
A capy of this order is hereby sent to the	local
crown on this date/_/ and sahll be	enforced immediately
therein	

SHAHID MALIK MASS, STATE INCA 'LAS CORDNA' ALMIGHTY LATIN KING NATION CHINO COLLAZO
MASS. STATE CASIQUE 'LAS CORONAS
ALMIGHTY LATIN KING NATION

(EO-1)

PROCEDURES FOR VIOLATION

NAME OF MEMBER	·	(1)	DATE	
TYPE OF VIOLATION				
NAME OF ACCUSER				
CROWN/COUNSEL HEARING DATE		•		
LOCAL CROWN MEMBERS PRESENT	1			
2	3		· .	
4				•
COUNSEL MEMBERS PRESENT				
2	3			·
4	5			
6	7. <u></u>		-	
VERSION OF THE ACCUSED		•		
		•		
·				
IF YOU NEED MORE SPACE, PLEAS	SE USE RE	EVERSE SIDE.		
WITNESSES (IF ANY) 1		٤.		
. CHOWN COUNSEL CHAIRMAN/LOCAL				
				· · · · · · · · · · · · · · · · · · ·
		· · · · · · · · · · · · · · · · · · ·		
NOTE: ONCE COMPLETED THIS MUS FILED WITH THE SECRETARY FOR				
PURRORE		LOCAL IN	CA SIGNATURE/	DATE

(Amendment Pos _____)

To: ALL Members

Date: 08/08/95

From: Lord Grim MA. Supreme Crown Inca (EFF)

Re: Amending Positions, Adaptive Positions, Explaining Chain of Command 10001

To all latin King Members of the MA. A.L.K.O.N., I greet you with my first upon my heart as a representation of willingness to sacrifice all for the nation. The following Amendments are explained, issued on adapted due to agreed implementations of the MA. Las Coronas A.K.A. Supreme Crown:

- 1. That Gumencindo Vangas inherits the MA. Las Conoras Enforcador position A.K.A. Supreme Crown Enforcador.
- 2. That due to the abnormal structure of Lord Grim's sentence and his feeling that the highest position should be able to walk and direct freely from the outside community, King Wizard, upon returning from his obligation in FLA, shall inherit the position of MA. Las Coronas Inca A.K.A. Supreme Crown Inca, under the agreements and conditions stipulated in the "Contract of Honor".
- 3. That upon King Wizard's inheritance of Supreme Crown Inca,
 Lord Grim rightfully inherits the position of Supreme Crown
 Casique (in conjunction with E.F.F.).
- 4. That due to a major change of D.O.C. Protocol, A supervisory squad known as the "Regional Commanders" will be created for the purpose of helping direct the "Capitulos de atras de las Rejas". It will consist of 131three members whom will be of equal rank to each other and function under the Authority of S.C.I., S.C.C. and S.C.E. 15.C.S. and S.C.I., as well!

The function of the Regional Coommanders (R.C's) is to help in supervising all "Capitulos de Atras de Las Rejas". They will be responsible for collecting and revising "S.O.N.R's" before they are submitted to S.C.I. and S.C.C. In as well, they will serve as the first chain of command, the Local Incan must go to in order to request, submit or propose anything. The R.C's will review and are allowed to give executive dispositions of a reasonable nature. They are not to make decisions of stipulating alliances without the approval of S.C.I., S.C.C. and S.C.E. The following members have been awarded the positions: King Showtime, King Showbiz and the Last one is undecided, as of yet. All information that goes through the R.C.'s must be submitted to the Supreme Crown Inca and Casique. R.C.'s shall be responsible to making a monthly "S.O.N.R. One copy for the S.C.I. and one, for the S.C.C. Suggestions, proposals, and ideas should be added in the "S.O.N.R." This responsibility is separate from the responsibility of collecting S.O.N.R's from every "Capitulo de Atras de Las Rejas".

4, Cont.

5. Supreme Crowns are not to interfere with the normal direction of whatever chapter they reside in. That responsibility is left in the hands of the local Inca, et Al..

They intervere only when they feel it's absolutely recessary, otherwise, let the local Crowns and officers handle theirs. Also, S.C.E. must inform S.C.C. of any decisions he has made so that S.C.C. may inform S.C.I.

5, Cont. and all three are aware and vice versa.

6. For those of you who are confused as to who are members of Las Coronas MA. (A.K.A. Supreme Crowns) and how many there are, the following should arswer your question:

The MA. Las Coronas or Supreme Crown consists of 7 members. Their function is quite apparent in our King Manifesto Constitution.

The seven positions consist of two Executive Founding Fathers and five Executive Cosonas.

The first of these is the Supreme Crown Inca.

The second of these is the Supreme Crown Casique.

The third of these is the Supreme Crown Encorcador.

The founth of these is the Supreme Crown Secretariolal.

The fifth of these is the Supreme Crown Tesorero.

The sixth of these is the Executive Founding Father.

The seventh of these is the Executive Founding Father.

The Executive Founding Fathers intervene when one or more of the Supreme Crowns are unavailable at the time when an important decision is needed, they shall substitute. They are also bound by duties stipulated in the "Contract of Honor".

In the only form a member of "Las Coronas" can be ourted is if they are convicted of a major crime against King Manifesto Law. (ie...rape, snitching, etc...) Otherwise these positions, as stated in the King Manifesto Constitution are indefinite.

I do hope you questions have been answered. So it is written, so

138) (Cont, Amend Por __/__/_)

shall it be added as an amendment in the MA. Policy Book. Amonde Las Cononas.

Affirmed by: King Wizard
MA. Supreme Crown Carique
ALKON 8/8/95

Affirmed by: Lord Grim
MA. Supreme Crown Inca
18.F.F.) ALKON 8/8/95